



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 156D, Section 16.22; 950 CMR 113.57)

Federal Employer Identification Number: 203273347 (must be 9 digits)

1. Exact name of the corporation: LARED, INC.

2. Jurisdiction of Incorporation: State: MA Country:

3,4. Street address of the corporation registered office in the commonwealth and the name of the registered agent at that office:

Name: JANICE M. PASCUCCI

No. and Street: WOLKON & PASCUCCI, LLP

ONE BEACON STREET, SUITE 1320

City or Town: BOSTON State: MA Zip: 02108 Country: USA

5. Street address of the corporation's principal office:

No. and Street: 1878 MASSACHUSETTS AVENUE

City or Town: CAMBRIDGE State: MA Zip: 02140 Country: USA

6. Provide the name and addresses of the corporation's board of directors and its president, treasurer, secretary, and if different, its chief executive officer and chief financial officer.

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	ANTHONY LAPENNA	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA
TREASURER	MARGARET REDISS	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA
SECRETARY	MARGARET REDISS	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA
VICE PRESIDENT	MARGARET REDISS	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA
DIRECTOR	MARGARET REDISS	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA
DIRECTOR	ANTHONY LAPENNA	8 WHITTIER PLACE 24F BOSTON, MA 02114 USA

7. Briefly describe the business of the corporation:

HAIR SALON

8. Capital stock of each class and series:

	Par Value Per Share	Total Authorized by Articles	Total Issued
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Class of Stock	Enter 0 if no Par	of Organization or Amendments		and Outstanding <i>Num of Shares</i>
		<i>Num of Shares</i>	<i>Total Par Value</i>	
CWP	\$0.01000	10,000	\$100.00	0

9. Check here if the stock of the corporation is publicly traded: ☐

10. Report is filed for fiscal year ending: 12/31/ 2012

Signed by ANTHONY LAPENNA , its PRESIDENT
on this 6 Day of February, 2013